

INSTITUTION'S PROFILE

- 1. Name of Institution *** : VIVEKANANDA COLLEGE OF EDUCATION
- 2. Status of the Institution *** :
- a) Standalone : Standalone
- b) Composite
- c) Multidisciplinary
- 3. Type of Institution *** :
- a) Government
- b) Private : Private
- 4. Subtype of Institution*** :
- a) Government Institution
- b) Government Aided Institution
- c) State University
- d) Central University
- e) Deemed University
- f) Open University(Central Government)
- g) Open University(State Government)
- h) Private Institution : Private Institution
- i) Private University
- 5. Whether running ODL Courses also?*** :
- a) Yes
- b) No : No
- 6. Year of Establishment of Institution*** : 2003
- 7. Website*** : www.vivakanandacoe.com
- 8. E-Mail ID *** : vivakanadaedu73@gmail.com
- 9. Alternate E-Mail ID** : Karthikkishore388@gmail.com
- 10. Institution Mobile No.** : 91-94949 99080
(For future communication with NCTE) *
- 11. Telephone No. *** : ----
- 12. Fax No.** : ----
- 13. Address of the Institution** :
- (At the time of Recognition)**
- a) Survey/Khata/Gata/Khasra/Plot No.* : Survey No. 747,748/1
- b) Street/Road* : Puthalapattu

c) Village/Town *	: Puthalapattu
d) Post Office *	: Puthalapattu
e) Taluka/Mandal/Block *	: Chittoor
f) City*	: Chittoor
g) State*	: Andhra Pradesh
h) District *	: Chittoor
i) Pin Code*	: 517 124

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14. Whether any change in address after recognition?

a) Yes	
b) No	No

15. Particulars of Authorized Person/Representative

a) Name*	: B. Chancha Rao
b) Father Name*	: B.Krishna Rao
c) E-Mail ID*	: vivakanadaedu73@gmail.com
d) Mobile No.*	: 91- 94949 99080
e) Designation*	
i. Chairman	
ii. Director	
iii. HOD/DEAN	
iv. Managing Director	
v. President	
vi. Principal	
vii. Registrar	
viii. Secretary	Secretary
f) Permanent Account Number (PAN) *	BYNPB0292F

16. Details of Head/Principal of the Institution

a) Name*	: Dr.Krishnaiha .B
b) E-Mail ID*	: vivakanadaedu73@gmail.com
c) Mobile No.*	: 91- 94949 99080

PARENT ORGANIZATION DETAIL

1. Type of Parent Organization *

- | | |
|-------------------|---------|
| a) Society | : |
| b) Trust | : Trust |
| c) Company | : |
| d) Not Applicable | : |

2. Name of Trust/Society/Company* : Sri Ganesh Educational Trust

3. Postal Address of the Parent Organization

- | | |
|--|------------------|
| a) Survey/Khata/Gata/Khasra/Plot No. * | : 6337/04 |
| b) Street/Road* | : BVR Colony |
| c) Village/Town * | : Chittor |
| d) Post Office * | : Chittor |
| e) Taluka/Mandal/Block * | : Chittor |
| f) City* | : Chittor |
| g) State* | : Andhra Pradesh |
| h) District * | : Chittor |
| i) Pin Code* | : 517 001 |

4. Permanent Account Number (PAN)* : BYNPB0292F

5. TAN (If Applicable) :

6. Society/Trust/Company Management Information

- | | |
|---------------------------------------|-----------------------------|
| a) Name* | : : B. Chancha Rao |
| b) Designation * | |
| i. Chairman | : |
| ii. President | : |
| iii. Secretary | : Secretary |
| iv. Treasurer | : |
| c) Mobile Number * | : 91-94949 99080 |
| d) Email Id * | : vivakanadaedu73@gmail.com |
| e) Permanent Account Number (PAN)* | : BKNPD0298F |
| t) Aadhaar No. | : 646179057706 |
| g) Membership valid upto (DD/MM/YYYY) | : |

7. Not-for-Profit Certificate

- | | |
|---|-----------------|
| a) Upload Copy of Not-for-Profit Certificate
(PDF with size less than 3 M B) * | : Copy Uploaded |
|---|-----------------|

8. Registration Certificate

- | | |
|---|-----------------|
| a) Upload Copy of Registration Certificate
(PDF with size less than 3 M B) * | : Copy Uploaded |
|---|-----------------|

9. Exemption Certificate(12A)

- | | |
|---|-----------------|
| a) Upload Copy of Exemption Certificate(12A)
(PDF with size less than 3 M B) * | : Copy Uploaded |
|---|-----------------|

MULTI DISCIPLINARY PROGRAMME

Programmes(s) run by the Institution other than Teacher Education Programmes:

1. Whether any programme(s) other than Teacher Education Programme(s) is being offered by the Institution?* : **NO**

Yes / No

2. Name of the Programme*

a) Under Graduate :

b) Post Graduate :

3. Stream*

a) ARTS :

b) COMMERCE :

c) SCIENCE :

d) OTHER :

4. Course * :

5. Year of Starting * :

6. Approved Intake* :

7. Present Intake * :

8. Affiliating University/ Body* :

9. Affiliation Order No.* :

10. Affiliation Order Date * :

11. Upload Affiliation Order (PDF with size less than 2MB)* :

TEACHER EDUCATION PROGRAMME

DETAILS OF EXISTING TEACHER EDUCATION PROGRAMME(S) / COURSES

1. Name of the Programme*

a) Diploma in Preschool Education (DPSE)	:	
b) Diploma in Elementary Education (D.El.E d.)	:	
c) Bachelor of Elementary Education (B.El.E d.) degree	:	
d) Bachelor of Education (B.Ed) degree	:	Bachelor of Education (B.Ed) College
e) Master of Education(M .Ed) degree	:	
f) Diploma in Physical Education (D.P.Ed)	:	
g) Bachelor of Physical Education (B.P.Ed) degree	:	
h) Master of Physical Education (M .P. Ed) degree	:	
i) Diploma in Elementary Education (D.El.E d-ODL)	:	
j) Bachelor Education (B.Ed-ODL)	:	
k) Diploma in Arts Education (Visual Arts)	:	
l) Diploma in Arts Education (Performing Arts)	:	
m) 4-Year Integrated programme leading to B.A. B.Ed./ B.Sc. B.Ed degree	:	
n) Bachelor of Education (B.Ed) degree. (Part Time)	:	
o) B.Ed. M.Ed (3 Year Integrated)	:	
p) Innovative	:	
2. Medium (e.g. Urdu, Marathi etc.)	:	English
3. Approved Unit (Present) *	:	2
4. Approved Intake (Present)*	:	100
5. Student Admitted *	:	0
6. Name of the affiliating body (University/Board/ SCERT)*	:	
a) State/University Name	:	Sri Venkateswara University Tirupati
7. Institution Code/Application Number for the selected programme (of NCTE)*	:	APSO0285
8. Date of Recognition/Permission Granted *	:	03 March 2003
9. Recognition Order Number *	:	F.AP/NEW/B.Ed/223/SRO/NCTE/2002-2003/6115
10. First Academic Session (After Recognition) *	:	
a) 2022-23 (Format)	:	2002-2003
11. Upload Order (PDF with size less than 2M B) *	:	Intital Recognition Copy Uploaded
12. Whether any changes in the Intake of Course after the first recognition order issued *	:	No
a) Yes/No		
13. Whether any changes in Name of the Institution after the first recognition other issued *	:	No
a) Yes/No		
14. Whether any withdrawal order issued *	:	Yes
a) Yes/No		
15. Whether Restoration/Continuation order issued *	:	Yes
a) Yes/No		

INFRASTRUCTURE DETAILS

LAND DETAILS

1. Land & Built Up Area

- | | |
|---------------------------------------|-----------------------------------|
| a) Total Land area (in sqm)* | : 4168.23 Sq. Mts (Ac 1.03 Cents) |
| b) Total Built Up area (in sqm)* | : 2846.76 Sq. Mts |
| c) Survey/Khata/Gata/Khasra/Plot No.* | : Suvery Number 178/1A1, 178/1A6 |

2. Mode of Possession of Land

- | | |
|--|--------------------------------|
| a) Mode of Possession* (Ownership/Lease Basis) | : Ownership |
| b) Name of Owner of the Land* | : Sri Ganesh Educational Trust |
| c) Whether the ownership of land is in favour of Society/Trust/Company* (Yes/No) | : Yes |

3. Registration Details

- | | |
|----------------------------------|---------------|
| a) Date of Registration of Land* | : 15 Nov 2021 |
| b) Registration No.* | : 10741/2021 |

4. Registration Authority of land documents with address

- | | |
|--|-------------------------|
| a) Name of Registering Authority of land documents* | : Sub Registrar, Ongole |
| b) Village/Town/City* | : Ongole |
| c) Taluka/Mandal* | : Ongole |
| d) State* | : Andhra Pradesh |
| e) District* | : Prakasam |
| f) Attach certified copy of registered land documents alongwith schedule of the property and plan of open space* | : Copy Uploaded |

(Note:- In case of multiple documents, make the single pdf (PDF upto size of 5MB)).

LAND MUTATIONS

DETAILS OF MUTATION CERTIFICATE/PERMISSION OF LAND USE/NON- ENCUMBRANCE CERTIFICATE

Note:- The land/built-up area must be mentioned in square metres only.

1. DETAILS OF MUTATION CERTIFICATE OF LAND

- | | |
|--|---------------------------|
| a) Whether the Institution has got the mutation of the land & land use in the Revenue Records of the State and obtained a Mutation Certificate thereof. * (Yes/No) | : Yes |
| b) Mutation Certificate No.* | : L Dis./MUT/ Ongole/2021 |
| c) Date of Issue of Mutation Certificate * | : 15 Dec 2021 |
| d) Mutation Certificate Issuing Authority* | : Tahsildar, Ongole |
| e) Total land area mentioned in Mutation Certificate (in sq m) * | : 4168.23 Sq. Mts |
| f) Attach Document (PDF with size less than 2MB) * | : Copy Uploaded |

2. DETAILS OF PERMISSION OF LAND USE/LAND USE CERTIFICATE (CLU) FOR EDUCATIONAL PURPOSE

- | | |
|--|-----------------------------------|
| a) Survey/Khata/Gata/Khasra/Plot No.* | : Survey No. 178/1A1, 178/1A6 |
| b) Date of Issue of CLU* | : 10 JAN 2022 |
| c) CLU Issuing Authority* | : Tahsildar, Ongole |
| d) CLU Letter No.* | : R.C.No : 203/2021-C |
| e) Converted/diverted land area under the CLU (in sq m)* | : 4168.23 Sq. Mts (Ac 1.03 Cents) |
| f) Attach Document (PDF with size less than 2MB)* | : Copy Uploaded |

3. DETAILS OF NON-ENCUMBRANCE CERTIFICATE

- | | |
|---|------------------------------------|
| a) Survey/Khata/Gata/Khasra/Plot No. | : Survey No. 178/1A1, 178/1A6 |
| b) Date of Issue of Non-Encumbrance Certificate | : 17 JAN 2026 |
| c) Non-Encumbrance Certificate Issuing Authority | : Sub-Registrar Office, Ongole |
| d) Non-Encumbrance Certificate Letter No. | : 240916366314 |
| e) Total land area mentioned in NEC Certificate (in sq m) | : 4168.23 Sq. Mts (Ac 1.03 Cents)) |
| f) Attach Document (PDF with size less than 2MB) | : Copy Uploaded |

BUILDING PLAN

Note: The land/built-up area must be mentioned in square metres only.

1. DETAILS OF BUILDING PLAN

- | | |
|---|------------------------------------|
| a) Name of the Institution (Mentioned in Building Plan) | : VIVEKANANDA COLLEGE OF EDUCATION |
| b) Survey/Khata/Gata/Khasra/Plot No. | : 178/1A1, 178/1A6 |
| c) Total Land Area mentioned in the building plan (in sq m) * | : 4168.23 Sq. Mts (Ac 1.03 Cents) |
| d) Total Built Up Area mentioned in the building plan (in sq m) * | : 2846.76 Sq. Mts |

2. Details of Approving Authority of Building Plan with address (Corporation/Municipality/Panchayat)

- | | |
|---|---|
| a) Name of Approving Authority with address * | : Panchayat Secretary, Grama Panchayat, |
| b) Village/Town * | : Throvagunta |
| c) Taluka/Mandal * | : Ongole |
| d) City* | : |
| e) State* | : Andhra Pradesh |
| f) District * | : Prakasam |
| g) Pin Code* | : 523 262 |
| h) Date of Approval * | : 25 Jan 2022 |
| i) Attach Building Plan (PDF with size less than 2MB) * | : Copy Uploaded |

3. BREAK-UP OF BUILT UP AREA MENTIONED IN THE BUILDING PLAN FOR THE TEACHER EDUCATION PROGRAMME/S

- | | |
|------------------------|-------------------|
| a) Class Rooms | : 4 |
| i) Class Room Number | : 1 |
| Size in Meters | : 10.54 M x 7.14M |
| ii) Class Room Number | : 2 |
| Size in Meters | : 10.54 M x 7.14M |
| iii) Class Room Number | : 3 |
| Size in Meters | : 10.54 M x 7.14M |
| iv) Class Room Number | : 4 |
| Size in Meters | : 10.54 M x 6.45M |

4. OTHER INFORMATION REQUIRED

- | | |
|--|-------|
| a) Whether the building of the institution has been constructed as per National Building Code and the same is fully safe and structurally sound having load bearing capacity as per the Code/Standards, to run the teacher training course.* | : Yes |
|--|-------|

⇒ Yes / No

- | | |
|--|-------|
| b) Whether Building Safety Certificate as per National/State Disaster Management Authority acquired or not | : Yes |
|--|-------|

⇒ Yes / No

- | | |
|---|---|
| c) Building Safety | |
| i. Building Safety Certificate Issuing Authority* | : |
| ii. Building Safety Certificate No.* | : |
| iii. Building Safety Certificate Date* | : |

iv. Whether safeguard against fire hazard has been provided in all ETElts of the building.*	:
d) Fire Safety	In Andhra Pradesh, buildings up to 6 meters in height are exempt from
i. Fire Safety Certificate Issuing Authority*	: needing a fire safety certificate, as per the attached Fire Safety Memo (MAU01-
ii. Fire Safety Certificate No.*	: 28029/67/2018-M SEC -MAUD (M2), Dated: 26-07-2018). Refer to point vi
iii. Fire Safety Certificate Date*	: of the 5th instruction for details
iv. Whether the institution's campus, building, furniture etc is barrier free/accessible. *	: Yes
⇒Lift	No
⇒Ramp	Yes
⇒Electricity	Yes
⇒Safe Drinking Water	Yes
⇒Accessible Toilet	Yes
v. Whether the institution's campus, building, facility etc is barrier free/accessible.*	
⇒ Yes / No	Yes
e) Upload certificate to the effect that the institution's campus, building, facility etc is barrier free/Accessible. * (PDF with size less than 2MB) *	Copy Uploaded

BUILDING COMPLETION

Note: The land/built-up area must be mentioned in square metres only.

DETAILS OF BUILDING COMPLETION

Whether completion of building is as per approved building plan or not *

⇒ Yes/No

: Yes

1. Address of the Institution mentioned in Building Completion Certificate

- | | |
|---|-----------------------------------|
| a) Surveyic/Khata/Gata/Khasra/P lot No. | : Survey Number 178/1A1, 178/1A6 |
| b) Taluka/Mandal * | : Ongole |
| c) Village/Town/ City* | : Throvagunta |
| d) Street/Road | : Throvagunta road |
| e) State* | : Andhra Pradesh |
| f) District* | : Prakasam |
| g) Pin Code* | : 523 262 |
| h) Date of inspection by the Engineer * | : 13 April 2023 |
| i) Date of Construction * | : 2022 |
| j) Total Land Area mentioned in the Building Completion Certificate (in sq m) * | : 4168.23 Sq. Mts (Ac 1.03 Cents) |
| k) Total Built Up Area mentioned in the Building Completion Certificate (in sq m) * | : 2846.76 Sq. Mts |

2. Building Completion Certificate Issuing Authority

- | | |
|--|-----------------------------|
| a) Name of Authority* | : Executive Enginner |
| b) Date of Issue * | : 13 April 2023 |
| c) Address* | : Panchayatraj, Dachepalli, |
| | : Guntur |
| d) Taluka/ Mandal* | : Dachepalli |
| e) State* | : Andhra Pradesh |
| f) District* | : Palnadu |
| g) Pin Code* | : 523 262 |
| h) Attach Building Completion Certificate (PDF with size less than 2MB)* | : Copy Uploaded |

3. Floor Wise Built-Up Area (in sq m)

Floor(s)

- | | |
|----------------------------------|------------------------------|
| a) Ground Floor | : 913.64 Sq. Mts (Block -1) |
| b) First Floor | : 913.64 Sq. Mts |
| c) Second Floor | : - |
| d) Third Floor | : -509.74 Sq. Mts (Block- 2) |
| e) Fourth Floor | : -509.74 Sq. Mts |
| f) Fifth Floor | : - |
| g) Total Built-Up Area (in sq m) | : 2846.76 Sq. Mts |

FINANCIAL MANAGEMENT

FDR Details (Maintained by the Institution)

1. Endowment Fund Details

- | | |
|---|-----------------------|
| a) Course * | : B.Ed |
| b) Amount of Endowment fund * | : ₹ 7,00,000.00 |
| c) Date of Endowment fund * | : 16 August 2024 |
| d) Date of Maturity of Endowment fund * | : 16 August 2029 |
| e) Bank Name (Full Name in block letters) * | : State Bank Of India |
| f) Serial No. of FDR * | : FDR No. 43627557836 |
| g) Whether joint or not * ⇒ Yes/No | : Yes |
| h) Attach file (PDF with size less than 2MB) * | : Copy Uploaded |
| i) Attach file (Form A) (PDF with size less than 2MB) * | : Copy Uploaded |

2. Reserve Fund Details

- | | |
|--|-----------------------|
| a) Course | : B.Ed |
| b) Amount of Reserve fund * | : ₹ 5,00,000.00 |
| c) Date of Reserve fund * | : 16 August 2024 |
| d) Date of Maturity of Reserve fund * | : 16 August 2029 |
| e) Bank Name (Full Name in block letters) * | : State Bank Of India |
| f) Serial No. of FDR * | : FDR No 43627557826 |
| g) Whether joint or not * ⇒ Yes/No | : Yes |
| h) Attach file (PDF with size less than 2MB)* | : Copy Uploaded |
| i) Attach file (Form A) (PDF with size less than 2MB)* | : Copy Uploaded |

COURT MATTERS

Whether any court case by the Institution?* ⇒ Yes/No : No

1. Name of the Programme *

- a) Diploma in Preschool Education (DPSE) :
- b) Diploma in Elementary Education (D.El.Ed.). :
- c) Bachelor of Elementary Education (B.El.Ed.) degree. :
- d) Bachelor of Education (B.Ed) degree. :
- e) Master of Education (M.Ed) degree. :
- f) Diploma in Physical Education (D.P.Ed) :
- g) Bachelor of Physical Education (B.P.Ed) degree. :
- h) Master of Physical Education (M.P.Ed) degree. :
- i) Diploma in Elementary Education (D.El.Ed-ODL). :
- j) Bachelor Education (B.Ed-ODL). :
- k) Diploma in Arts Education (Visual Arts). :
- l) Diploma in Arts Education (Performing Arts). :
- m) 4-Year Integrated programme leading to
B.A. B.Ed./ B.Sc. B.Ed degree. :
- n) Bachelor of Education (B.Ed) degree. (Part Time) :
- o) B.Ed. M.Ed (3 Year Integrated) :
- p) Innovative :

2. Court Name*

- a) Calcutta High Court :
- b) Gauhati High Court :
- c) Andhra Pradesh High Court :
- d) Patna High Court :
- e) Punjab and Haryana High Court :
- f) Chhattisgarh High Court :
- g) Bombay High Court :
- h) Delhi High Court :
- i) Gujarat High Court :
- j) Himachal Pradesh High Court :
- k) Jammu & Kashmir High Court :
- l) Jharkhand High Court :
- m) Karnataka High Court :
- n) Kerala High Court :
- o) Madhya Pradesh High Court :
- p) Manipur High Court :
- q) Meghalaya High Court :
- r) Orissa High Court :
- s) Madras High Court :
- t) Rajasthan High Court :
- u) Sikkim High Court :
- v) Telangana High Court :

- w) Tripura High Court :
- x) Allahabad High Court :
- y) Uttarakhand High Court :
- z) Supreme Court :

3. Court Bench * :

4. Case Number * :

5. Date* :

6. Upload Court Order :
(PDF with size less than 2MB) *

OTHER INFORMATION

Name of Grievance/Complaint Redressal Officer *	: : DR.B. KRISHNAIAH
Contact Number of Grievance/Complaint Redressal Officer *	: 91-9247203786
Name of Contact Person in case of Emergency *	: : B. Chancha Rao
Contact Number of Contact Person in case of Emergency *	: 91-94949 99080
Email id of Grievance/Complaint Redressal Officer *	: vivakanadaedu73@gmail.com
Email id of Contact Person in case of Emergency *	: Karthikkishore388@gmail.com
Name of Nodal Officer for Anti Ragging *	: Sk.Subhani
Contact no of Nodal Officer for Anti Ragging *	: 91-9247203786
Name of Head of Internal Complaint Committee *	: DR.B. KRISHNAIAH
Contact Number of Head of Internal Complaint Committee *	: 91-9247203786
Email id of Head of Internal Complaint Committee *	: vivakanadaedu73@gmail.com

Library Details

No. of books in the library *	4176
No. of educational journals/periodicals being subscribed *	9
No. of encyclopaedia available in the library *	12
Total seating capacity in the library *	100

WEBSITE INFORMATION

- | | | |
|---|---|-----|
| A. Whether hyperlink of council's website made on the Institution's website. ⇒ Yes/No | : | Yes |
| B. Whether details of sanctioned programme along with annual intake uploaded on website. ⇒ Yes/No | : | Yes |
| C. Whether details of faculty (with scale of pay, photographs and details of who left or joined in the last quarter) uploaded on website. ⇒ Yes/No | : | Yes |
| D. Whether details of students uploaded on website. ⇒ Yes/No | : | Yes |
| E. Whether details of available infrastructure facilities uploaded on website. ⇒ Yes/No | : | Yes |
| F. Whether fees charged from students uploaded on website. ⇒ Yes/No | : | Yes |
| G. Whether facilities added during the last quarter Uploaded on website. ⇒ Yes/No | : | Yes |
| H. Whether number of books in the library, referred Journals subscribed to, and addition, if any, in the last quarter uploaded on website. ⇒ Yes/No | : | Yes |
| I. Whether details of instructional facilities such as laboratory and library uploaded on website. ⇒ Yes/No | : | Yes |
| J. Whether balance sheet as on the last date of the last financial year uploaded on website. ⇒ Yes/No | : | Yes |
| K. Whether income and expenditure account for the last financial year uploaded on website. ⇒ Yes/No | : | Yes |
| L. Whether receipt and payment account for the last financial year uploaded on website. ⇒ Yes/No | : | Yes |
| M. Whether details of biometric data updated on website of the institution on weekly basis. ⇒ Yes/No | : | Yes |